

# Scrapbooking Retreat 2010

\_\_\_\_\_ **March 11-14**

\_\_\_\_\_ **October 21-24**

\_\_\_\_\_ **THURSDAY - SUNDAY**

\$135.00 if postmarked by March 1  
\$145.00 if postmarked after March 1

\_\_\_\_\_ **THURSDAY-SUNDAY**

\$135.00 if postmarked by Oct. 10  
\$145.00 if postmarked after Oct. 10

\_\_\_\_\_ **FRIDAY - SUNDAY**

\$85.00 if postmarked by March 1  
\$95.00 if postmarked after March 1

\_\_\_\_\_ **FRIDAY-SUNDAY**

\$85.00 if postmarked by Oct. 10  
\$95.00 if postmarked after 10

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address \_\_\_\_\_

I would like to be in a cabin with a friend: \_\_\_\_\_

I would like to scrapbook  
with: \_\_\_\_\_

Special Needs (baby, handicap, medical, food allergies): \_\_\_\_\_

Scrapbooking Location Preference (Mark 1<sup>st</sup> and 2<sup>nd</sup> Choices):

\_\_\_ Chapel \_\_\_ Upper KDA \_\_\_ Lower KDA \_\_\_ Craft Hall

[ ] I will need a beginner class. [ ] Non-Scrapbooker (stamper, quilter, crafts, etc.)

Method of Payment: Check \$ \_\_\_\_\_

Charge: \$ \_\_\_\_\_ (Circle One) Visa MasterCard Discover

Acct. #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Please include a non-transferable, non-refundable **\$25 deposit** with this registration form.  
(deposit is included in the total cost)

Mail to: Wood Lake Bible Camp

22460 Assembly Road

Grantsburg, WI 54840

Tel. #(715)689-2411

Fax: (715)689-2418

e-mail: [wlbcamp@grantsburgtelcom.net](mailto:wlbcamp@grantsburgtelcom.net)

For Office Use Only

Amt. Rec'd: \_\_\_\_\_

Date Rec'd: \_\_\_\_\_

Amt. Due: \_\_\_\_\_

Cabin #: \_\_\_\_\_